



4-H Southeast District Activity Day Agenda

June 24, 2022

Lenoir Community College
231 North Carolina Hwy 58 Kinston, NC 28504

9:00 - 10:00 Registration – Host County

Please plan to be arrive at or before 9:30. This will give you time to connect with your 4-H Agent, collect your room information, get there, and sign in.

10:30 - Presentations Begin

12:00 - 1:30: Lunch

1:45 – 3:30: Afternoon Awards Program

Welcome - District Officers

Pledges - District Officers

Thought for the Day - District Officers

Introduction of Guest - District Officers

Greetings - arranged by host county - introduced by District Officers

Special Recognition - Agent Advisors - recognize outgoing District Officers, introduce incoming District Officers.

Presentation of Awards - District Officers & Officials present

GENERAL INFORMATION FOR CRAVEN COUNTY PRESENTERS:

- **Registration:** You do NOT need to check-in or register with the front desk. They have the 4-H Agents check-in for the whole county so you will get your information from me. I will be in the same room as the registration table and will send you that information as soon as it is sent to me.
- **Lunch:** typically, they will have the opportunity for you to purchase lunch ahead of time - usually \$5 per person - and is an "entree, drink, chips, and desert" type of thing. You are not required to purchase this at all, but plan to bring your lunch with you on that day if you don't as you won't know whether or not you will have time to get lunch from Kinston since you won't know in what order your kids will be presenting or how long the day will go.
- **General Info:** The day is pretty fluid and it often seems like there are lulls interspersed with times of rushing. I highly encourage your youth to watch other presentations once they are done. If they don't want to, that's fine, but they will need to go to a common area with you or another chaperone. If you have something for the kids to do, such as card games like UNO, or others or something easy for them to enjoy with each other, I recommend it.
- **Watching Presentations:** I will try my best to make it to as many presentations as I can. This year there are 16-18 presenters so I can't make everyone's. My priorities are always to attend those who have never done them before, first. Then get to as many as I can after that. If your youth doesn't want me in the room, I totally understand that (and it doesn't hurt my feelings :) I get that this can be nerve-wracking) but I would like to know that ahead of time so I can prioritize those who would like me to be there.
- **County Picture:** At some point, I would like to make sure that we get a picture of all the presenters and individual pictures of each youth.
- **Awards:** We will be attending the awards ceremony and this year I will have noisemakers for everyone to use to cheer on our folks. All cloverbuds will be recognized, all first-time presenters will be recognized. At the end of the ceremony, you will know if your youth has qualified to attend State Presentations. (Please note that CloverBuds do not go to State).
- **Score Sheets:** I don't know when I will get their score sheets, but I will send those to you as soon as I have them afterward. I usually like to make copies of them just in case they get lost.
- **My Information:** Texting or calling is the only way to reach me on that day. Here is my work cell. Make sure you let me know it's you via text so that I will pick up. I don't answer calls that I don't know the number for since I get so many spam calls.

Ashley's work cell: 252-578-4704